

פסוקי בטחונות
מאת

הגאון הרב מ"ה שמשון בכרך זצ"ל
אבי הגאון בעל חוות יאיר זצ"ל

Pesukim of Bitachon
A Segulah for Salvation

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A Project of Maayan Academy

CONTENTS

Dedication	7
A Project of Maayan Academy	8
Preface	
Background	13
The Shomer Tziyon HaNe'eman and Rav Yaakov Ettlinger	15
The Lineage and Legacy of Rav Shimshon Bacharach.....	15
Acknowledgments	17
To Klal Yisroel	17
Relevance for Today	
Bitachon: Our Anchor.....	19
A Segulah for Salvation	21
Pesukim of Bitachon	24
Nesiv HaBitachon	
<i>From Nesivos Olam of the Maharal of Prague</i>	44
Two Aids to Developing Bitachon	
I. Appreciation of Hashem's Goodness	69
II. Influencing One's Mind Through Speech	70
Afterword	72

14

PESUKIM OF BITACHON

Hashem, Master of Legions,
praiseworthy is the man who trusts in You.

Through fear of Hashem there
is strong confidence,
and for his children He will be
a shelter.

Praiseworthy is the man
who has placed Hashem as his trust
and did not turn to the proud
or those who stray after falsehood.

A man's fear will entrap him,
but one who trusts in Hashem
will be strengthened.

MAHARAL GEMS

When a person trembles it indicates his minimal trust in Hashem, which itself will ensnare him.

פסוקי בטחונית

יְהוָה צְבָאוֹת
אֲשֶׁר־יְאֵדָם בְּטַח בְּךָ
(תהלים פד, יג)

בִּירְאֵת יְהוָה
מִבְּטַח־עַז
וּלְבָבִיו יִהְיֶה
מַחְסָה
(משלי יד, כו)

אֲשֶׁר־יִהְיֶה הַגִּבֹּר
אֲשֶׁר־שָׁם יְהוָה מִבְּטָחוֹ
וְלֹא־פָנָה אֶל־רִהְבִּים
וְשָׁטִי כָזָב
(תהלים מ, ה)

חֲרִדַת אָדָם יִתֵּן מוֹקֵשׁ
וּבּוֹטָח בַּיהוָה
יִשָּׁגֵב
(משלי כט, כה)

פניני מהר"ל

כאשר האדם יחרד מורה זה על מעוט בטחון אשר יש לו בו ית' ודבר זה יתן אליו מוקש.

NESIV HABITACHON

From Nesivos Olam of the Maharal of Prague

It says in the book of *Mishlei*: *Trust unto Hashem with all of your heart, and do not rely on your wisdom.*¹ With this, King Shlomo, of blessed memory, meant to convey that a person should place his absolute trust in Hashem regarding his needs. He should not rely on his own wisdom, i.e., to imagine that through his wisdom he will be able to accomplish the fulfilment of his needs; rather, he should place his trust in Hashem. For although one needs to always act with intelligence, and we do not rely upon miracles,² i.e., that our needs will be provided without any personal effort, nonetheless, one should not rely solely upon his own wisdom, telling oneself that his intelligence will accomplish his goals. Rather, he should trust in Hashem that He will bring his plans to fruition.

1. 3:5.

2. *Pesachim* 64b.